**FORM B**

**22ND ASIAN YOUTH TENPIN BOWLING CHAMPIONSHIP 2025  
20 – 28 AUGUST 2025, MALAYSIA**

**ENTRY FORM**

(To be completed and returned to MTBC on or before 31 May 2025)

To: Malaysian Tenpin Bowling Congress  
Email: [malaysianbowling@gmail.com](mailto:malaysianbowling@gmail.com) / [administrator@mtbc.org.my](mailto:administrator@mtbc.org.my)   
*(with the email subject header as “AYC 2025 [Country Name]”)*

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| **FEDERATION** |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | | |  | **FAMILY NAME** | **GIVEN NAME** |
| **BOYS TEAM** | | | **1.** |  |  |
| **2.** |  |  |
| **3.** |  |  |
| **4.** |  |  |
| **GIRLS TEAM** | | | **1.** |  |  |
| **2.** |  |  |
| **3.** |  |  |
| **4.** |  |  |
| **TEAM OFFICIALS** | **POSITION** | | |  |  |
| **1.** |  | |  |  |
| **2.** |  | |  |  |
| **3.** |  | |  |  |
| **4.** |  | |  |  |
| **5.** |  | |  |  |
| **6.** |  | |  |  |
| **7.** |  | |  |  |
| **8.** |  | |  |  |
| **COUNTRY ABBREVIATION** | | | |  | |

This ENTRY FORM, accompanied with a **recent passport size photo (in JPEG format)** of each participant and official, must reach the Host Federation **on or before 31 May, 2025**

|  |  |
| --- | --- |
| **CONTACT PERSON:** |  |
| **TELEPHONE:** |  |
| **EMAIL ADDRESS:** |  |
| **POSTAL ADDRESS:** |  |

***\*\* Please delete inappropriate***

**Signature: Official Stamp:  
President / Secretary General  
of Federation**

**Date:**